August 26, 2018 • 10:30 am

PREACHING: REV. NOLLIE MALABUYO

The stone that the builders rejected has become the cornerstone. ~ Psalm 118:22

Call to Worship: The King summons us to assemble before his throne in worship and adoration of Him.

Invocation: We worship our Creator and Covenant Lord, the all-sufficient God.

Greeting: God welcomes his people with a blessing.

We pray to God to bless our worship service, that it will be pleasing and acceptable to Him.

We burst into a "sacrifice of thanksgiving" through song.

We **read God's Law** each Lord's Day to remind us of God's rule, convict us of sin and our need for confession, and prepare us for the hearing of the gospel.

After the Law exposes our sins, we **confess** and repent before God.

After confession, God declares us **pardoned** through Christ who made perfect satisfaction for our sins.

In song, we **thank** God for his grace and mercy in saving us from sin.

The reading from one of our creeds or confessions defines who we are, shows our unity with the universal church through the ages and across the world, and reminds us of our core doctrines.

Welcome and Announcements

* At this symbol, all those who are able, please stand.

We Enter God's Presence

Silent Meditation in Preparation for Worship

Habakkuk 2:20

* Songs in Preparation for Worship

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* Call to Worship Psalm 92:1-4

* Invocation Psalm 121:1–2

Minister: I lift up my eyes to the hills. From where does my help come? People: My help comes from the LORD, who made heaven and earth.

* God's Greeting 1 Corinthians 1:2-3

* Opening Prayer

* Song of Praise It is Good to Sing Your Praises #92B:1-3

We Confess Our Sin

Reading of God's Will

Colossians 3:12-17

Prayer of Confession

O Lord our God, we come to You as Your sons and servants, confessing that we were born in sin and have continued in sin. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

Promise of Forgiveness Hebrews 2:10-12

We Respond with Thanksgiving

* Song of Thanksgiving

#222:1-4, 7 (from Psalm 90)

O God, Our Help in Ages Past

Reading of the Creed Westminster Confession of Faith 21:1, 5 (p. 932)

Congregational Prayer (ending in The Lord's Prayer)

Offerings (Guests, please feel under no compulsion to give.) Psalm 116:12-14

We Hear God's Word

Scripture Readings Psalm 118; Matthew 26:30-32

Minister: The Word of the Lord. People: Thanks be to God!

Prayer for Illumination

Sermon JESUS OUR WORSHIP LEADER

Prayer of Application

We Leave to Serve

* Hymn of Commitment The Glorious Gates of Righteousness #118B:1-3, 5

* Benediction #562:1-2 (from Numbers 6:24-26; Psalm 63:1-2)

Lord, Dismiss Us with Your Blessing

* Doxology Gloria Patri (Glory Be to the Father) #572

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Who We Are

Big Springs Community Church is pleased to welcome you to our place of worship. A sincere invitation is extended to you to participate in our programs of ministry.

We believe that the Bible is the inspired Word of God, inerrant in its entirety, unchanging, and God's revelation of Himself. In our teachings, we subscribe to these Reformation creeds which constitute our statement of faith: the Heidelberg Catechism, the Belgic Confession, and the Canons of Dort.

In our worship liturgy, we use these creeds which confess our unity with the historic Christian church: Apostles' Creed, Athanasian Creed, and Nicene Creed.

Contact Us

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The minister prays to God on behalf of the people, the people joining in silence. He gives thanks for all that God has done; seeks God's help for the church's many burdens; and seeks the Spirit's help in his preaching.

Our **offerings** to the Lord to show thankfulness to God for His salvation and abundant gifts to us.

Scripture is the principal means of grace and the infallible foundation of preaching.

The **preaching** of God's Word by God's ordained servants is the central part of the worship service.

The Lord's Supper (1st Sunday) is a communion and remembrance of Christ's body broken and blood shed on the cross for our sins.

In song, we offer our lives as living sacrifices to God, knowing that the Spirit helps us.

Benediction: The minister pronounces God's blessing on the people as they are sent out into the world refreshed, and with joy. The Triune God promises to be with us throughout the week, to bless, comfort and protect us.

Doxology: A final response of faith to the Word, giving glory to God for all we have heard, seen and received in worship.